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## A LIST OF THE WRITINGS OF JAMES WARD

By. E. B. TITCHENER and W. S. FOSTER

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1874

(1) *Animal Locomotion*. Nature, ix., 381-2, March 29, 1874.  
(2) *Animal Locomotion*. Nature, ix., 440, April 9, 1874.

1875

63. (1) *The Relation of Physiology to Psychology: an Essay*. 8vo. pp.  
(Privately printed.)

1876

(1) *An Attempt to Interpret Fechner's Law*. Mind, [O. S.] i., 452-466. (Part of a privately published Fellowship Dissertation, written in 1875.)

1879

(1) *Observations on the Physiology of the Nervous System of the Crayfish*. Proceedings of the Royal Society of London, xxviii., no. 194, March 6, 1879, 379-383. Communicated by M. Foster. Received Feb. 17, 1879. (Summary of the following paper.)

(2) *Some Notes on the Physiology of the Nervous System of the Freshwater Crayfish (Astacus fluviatilis)*. Journal of Physiology, ii., 214-227.

(3) *Vitality of the Common Snail*. Nature, xx., 363, August 14, 1879.

1880

(1) *Herbart*. Encyclopaedia Britannica, 9th ed., xi., 718-720.

(2) *Ueber die Auslösung von Reflexbewegungen durch eine Summe schwächer Reize*. Archiv f. [Anatomie u.] Physiologie, Jahrgang 1880, 72-91.

(3) *Mental Culture*. Opening address of the session 1880-81 delivered before the Men and Women's College, London. Journal of Education, N. S. ii., 277-281. [Republished in *Essays, Mock Essays and Character Sketches*, reprinted from the Journal of Education, New York, Whittaker & Co., n. d., 72-98.]

1881

(1) Book-notice of Wundt, W., *Grundzüge der physiologischen Psychologie*, second edition, Mind, [O. S.] vi., 445-446.

1882

(1) *A General Analysis of Mind*. Journal of Speculative Philosophy, xvi., 366-385. [Reprint of a privately published paper.]

1883

(1) *Psychological Principles. I. The Standpoint of Psychology.* Mind, [O. S.] viii., 153-169.  
 (2) *Psychological Principles. II. Fundamental Facts and Conceptions.* Mind, [O. S.] viii., 465-486. (For III. see 1887.)  
 (3) *Objects and their Interaction.* Journal of Speculative Philosophy, xvii., 166-179. (One-half of a privately printed paper. Other such papers discussed *Space and Time*, pp. 16; *The Law of Relativity*, pp. 8.)  
 (4) *Intellectual Training.* Annual Address as President of the Educational Society. Journal of Education, N. S. v., 393-399.

1886

(1) *Psychology.* Encyclopaedia Britannica, 9th ed., xx., 37-85.

1887

(1) *Psychological Principles. III. Attention and the Field of Consciousness.* Mind, [O. S.] xii., 45-67. (For I. and II. see 1883.)  
 (2) *Mr. F. H. Bradley's Analysis of Mind.* Mind, [O. S.] xii., 564-575.

1889

(1) "The Psychological Theory of Extension." Mind, [O. S.] xiv., 109-115.

1890

(1) *The Progress of Philosophy.* Mind, [O. S.] xv., 213-233.  
 (2) *Notes on Educational Values.* Journal of Education, N. S. xii., no. 256, Nov. 1, 1890, 627-632.

1891

(1) *Address [on Memory]* given at the Saffron Walden Training College. Published by the British and Foreign School Society. pp. 8.  
 (2) *The Moral Sciences Tripos.* Pt. viii. of The Student's Guide. Cambridge, University Press. 8vo. pp. 40.  
 (3) *J. S. Mill's Science of Ethology.* International Journal of Ethics, i., 446-459.

1892

(1) Critical Notice of James, W., *Text-book of Psychology.* Mind, N. S. i., 531-539.  
 (2) Book-notice (unsigned) of Husserl, E. G., *Philosophie der Arithmetik*, Mind, N. S. i., 1892, 565 f.

1893

(1) "Modern" *Psychology: A Reflexion.* Mind, N. S. ii., 54-82.  
 (2) *Assimilation and Association, I.* Mind, N. S. ii., 347-362.

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(1) *Assimilation and Association, II.* Mind, N. S. iii., 509-532.  
 (2) Critical Notice of Bradley, F. H., *Appearance and Reality*, Mind, N. S. iii., 109-125.  
 (3) *A Criticism of a Reply* (by F. H. Bradley, to the writer's review of *Appearance and Reality*). Mind, N. S. iii., 378-382.  
 (4) Book-notice of Wundt, W., *Grundzüge der physiologischen Psychologie*, fourth edition, Mind, N. S. iii., 142-143.  
 (5) Book-notice of Land's edition of Geulincx, iii., Mind, N. S. iii., 277.

1899

(1) *Naturalism and Agnosticism: the Gifford Lectures delivered before the University of Aberdeen in the years 1896-1898.* London, Macmillan & Co., Ltd.; New York, The Macmillan Co. Two vols., 8vo. pp. xviii., 302; xiii., 294.

(2) "Travestying Herbert Spencer." *The Academy*, lvii., 465, Oct. 21, 1899. (Reply to criticism of previous work; cf. article with same title by Wm. C. McBain, *The Academy*, lvii., 432-434, Oct. 14, 1899.)

1900

(1) *Reply to Mr. Herbert Spencer.* *Fortnightly Review*, lxxiii., 464-476.

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(1) *Naturalism.* *Encyclopaedia Britannica*, 10th ed., xxxi., 87-89.  
 (2) *Psychology.* *Encyclopaedia Britannica*, 10th ed., xxxii., 54-70.  
 (3) *Individuality.* An inaugural lecture, session 1902-3, University College, Aberystwyth. Cambrian News Office, Aberystwyth. 8vo. pp. 15.

(4) *Editorial Note* (and other editorial matter) in Sidgwick, H., *Philosophy, its Scope and Relations; an introductory course of lectures.* 8vo. London, Macmillan & Co., Ltd.; New York, The Macmillan Co. 1902. pp. xvii., 252.

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(1) *The Present Problems of General Psychology.* *Philosophical Review*, xiii., 603-621. (See 1906, 1.)

(2) *Editorial.* *British Journal of Psychology*, i., 1-2.

(3) *On the Definition of Psychology.* *British Journal of Psychology*, i., 3-25.

(4) *Philosophical Orientation and Scientific Standpoints.* Annual Public Address, Philosophical Union of the University of California, Aug. 26, 1904. *The University Chronicle* (University of California), vii., no. 1, Sept. 1904, 1-24.

(5) *A Note in Reply to Doctor Perry.* *The Journal of Philosophy, Psychology and Scientific Methods*, i., 325. (Reply to criticism of 1899, 1.)

1905

(1) *Mechanism and Morals: the World of Science and the World of History.* Hibbert Journal, iv. [1906], 79-99.

(2) *Is 'Black' a Sensation?* *British Journal of Psychology*, i., 407-427.

(3) *Editorial Note* (and other editorial matter) in Sidgwick, H., *Lectures on the Philosophy of Kant and other Philosophical Lectures and Essays.* 8vo. London, Macmillan & Co., Ltd.; New York, The Macmillan Co. 1905. pp. x., 475.

1906

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1907

(1) *Naturalism and Agnosticism: the Gifford Lectures delivered before the University of Aberdeen in the years 1896-1898.* Third edition. London, Macmillan & Co., Ltd.; New York, The Macmillan Co. Two vols., 8vo. pp. xx., 333; xiii., 301.

1908

(1) *The Nature of Mental Activity.* A symposium. Proceedings of the Aristotelian Society, N. S. viii., 226-234.

1909

(1) *Faith and Science.* A paper read before the Synthetic Society in 1902. Printed in Proceedings, privately issued in 1909, 363-369.

1911

(1) *Herbart.* Encyclopaedia Britannica, 11th ed., xiii., 335-338.  
 (2) *Naturalism.* Encyclopaedia Britannica, 11th ed., xix., 274-275.  
 (Unchanged from 1902, 1.)  
 (3) *Psychology.* Encyclopaedia Britannica, 11th ed., xxii., 547-604.  
 (4) Book-review of de Tunzelmann, G. W., *A Treatise on Electrical Theory and the Problem of the Universe*, Mind, N. S. xx., 579-580.  
 (5) *The Realm of Ends or Pluralism and Theism: Gifford lectures delivered in the University of St. Andrews 1907-1910.* Cambridge, University Press; New York, G. P. Putnam's Sons. 8vo. pp. xv., 490.